

ber the laugh which our salute created when, as the General passed us, we briskly rolled in our hands quills with the longest feathers we could find." (Recollections of William H. Sumner.)

The Rev. John Murray was pastor and Oliver W. Lane was deacon of the first Universalist church at the corner of Hanover and North Bennet Streets, Boston. "Mr. Murray was installed, as the record states, Oct. 24, 1793, in a very appropriate and affecting manner."

Susannah Newman (No. 61) was wife of Oliver Wellington Lane. The most diligent search has failed to reveal her parentage. She is called "of Boston" in the old church records, and seems to have been connected with the old Boston family of Newman that were members, as she was, of the old Brattle Street Church. The oldest member of this family seems to be widow Hannah Newman "of Boston" whose will was dated January 30 and proved October 15, 1756, in which she mentions among her children her son Thomas, son Henry, and daughter Susannah "who has been a great comfort and support to me in my advanced years and who has taken care of my business, and by her diligence and industry it is in great measure that I have hitherto comfortably subsisted as I have, and not diminished what little I began with." This Susannah was admitted as an adult to the Brattle Street Church May 23, 1736, and so was too old to have been wife of Mr. Lane, but the name is significant, and no doubt the very defective vital records have lost us the name of some niece, named after her, who was of age to marry Mr. Lane. Of the other children of widow Hannah Newman, named in her will, Thomas may have been the one who married Mary Thomas March 9, 1732,—Henry married Margaret Fletcher in 1746 and died in 1766 leaving children Margaret, bapt. 1747, Hannah who married a Milliquit, Henry, Mary, Samuel, William and Elizabeth. Their baptisms are recorded between 1747 and 1754. A detached Newman, probably connected with this family, is put down as "from England" in his marriage record, and it is conceivable that this family were late arrivals from Europe, as the earliest Boston records contain none of the name.